NEO-CONFUCIAN STUDIES (567) • Founded: 1979

This seminar examines the formation, development, and role of Neo-Confucian thought in China, Japan, and Korea. The relationship between Neo-Confucianism and other aspects of the history of East Asia is considered, and on occasion, intellectual responses to Neo-Confucianism are also examined. The seminar circulates copies of papers to its members prior to meetings.

CHAIR/S: **Ari Borrell**; **Tao Jiang**; **On-cho Ng** • RAPPORTEUR/S: **Liuyu Ivy Chen**

2025–2026 MEETINGS

October 10 — *How Orthodox (Neo-Confucian) Morality Trivializes Human Desires: Dai Zhen's Main Argument*
Justin Tiwald, University of Hong Kong (China)

December 5 — *Exploring Ancient China with the Book of Changes*
Geoffrey Redmond, Independent Scholar

February 13 — *Legality and Confucian Decline in Modern China*
Taisu Zhang, Yale Law School

March 6 — *Beyond "Shame Culture": Chi, Virtue, and the Way of Zheng in Early Chinese Political Thought*
Dandan Chen, Farmingdale State College

April 3 — *Towards a Comparison of Archaic Greece and Spring-and-Autumn China*
John Lombardini, College of William and Mary

May 1 — Joint meeting with (721) *Chinese and Korean Neo-Confucian Views on Not Transferring One's Anger*
Philip J. Ivanhoe, Georgetown University

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